

MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office Regional Institute of Health & Family Welfare, Nagrota, Jammu. Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

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NRHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Director,

Family Welfare MCH & Immunization, J&K, Jammu

No: SHS/J&K/NHM/FMG/K/ 11005 - 11011

Sub: Release of funds on account of State Measles Surveillance Launch Workshop.

Ref: Your office letter No.DFW/AD/994 dated 26/5/2014

Sir,

In reference to the above mentioned letter, sanction is hereby accorded to the release of Grantin-Aid of Rs.2.50 Lac (Rupees Two Lac Fifty Thousand only) on account of TA/DA for the officers of both the division for attending the State Measles Surveillance Launch Workshop Srinagar on 24th & 25th June, 2014 under Immuization.

Accordingly the above sanctioned funds are hereby electronically transferred to your bar account No.04050187 of J&K Bank Ltd.Nagrota, Jammu.

The Grant-in-Aid is subject to the following conditions:

1. That the above sanctioned funds is exclusively meant for TA/DA (subject to actual) for the officers of both the division for attending the State Measles Surveillance Launch Workshop Srinagar on 24th & 25th June, 2014 as per guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.

2. That the statement of Expenditure and Utilization certificate be sent to the State Health Socie

immediately after disbursing the funds.

3. That the account of the grantee shall be open to the inspection by the sanctioning authority at Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPG Act 1971 and internal Audit by Principal Accounts Office of the ministry of Health & Family Welfare, Government of India, whenever the grantee is called upon to do so.

Yours Sincere

Dated: 12/6/2014

Mission Direct

Copy for the information to the:-

1. Commission/Secretary to Govt. Health & Medical Education Department, Civil Scrinagar.

2. Director Health Services, Jammu/Kashmir.

3. Director (P&S), State Health Society, NHM, J&K.

4. FA/CAO, State Health Society NHM, J&K

5. Office file.